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CONFIRMATION NO. 9144

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|------------------------------------|---------------------------------------------------------------|---------------------|-------------------------------|--------------------------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/728,520 | <b>FILING OR 371(c)<br/>DATE</b><br>12/04/2003<br><b>RULE</b> | <b>CLASS</b><br>705 | <b>GROUP ART UNIT</b><br>3687 | <b>ATTORNEY<br/>DOCKET NO.</b><br>END920030115US1<br>(17050) |
|------------------------------------|---------------------------------------------------------------|---------------------|-------------------------------|--------------------------------------------------------------|

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\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/08/2004

|                                                                                                                                          |                           |                        |                       |                            |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no                                                     | STATE OR<br>COUNTRY<br>VT | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>17 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                        |                       |                            |
| Verified and Acknowledged                                                                                                                | Examiner's Signature      | Initials               |                       |                            |

## ADDRESS

26502

## TITLE

METHOD AND SYSTEM FOR ENTERPRISE-WIDE MIGRATION

|                                        |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FILING FEE<br/>RECEIVED</b><br>1070 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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